# PROJECT ADVERTISEMENT

## DEPARTMENT OF MANAGEMENT AND BUDGET

#### FACILITIES ADMINISTRATION, DESIGN & CONSTRUCTION DIVISION

| This  | s form is required for the advertisement of all construct | ion projects. (1984 PA 431)    |                                   |  |
|---|---|--------------------------------|-----------------------------------|--|
| TO:   |   | DATE:                          |                                   |  |
| <b>DESIGN &amp; CONSTRUCTION I</b>            | DIVISION  | February 27, 2007              |                                   |  |
| FROM:   | PROJECT DIRECTOR  | DMB FILE NUMBER                | INDEX NUMBER(S)                   |  |
| Harold Belcher                                | Harold Belcher  | 591/05361.HRB                  | 27000                             |  |
|   |   |                                |                                   |  |
| ADVERTISEMENT DATE(S) (SEE SUGGEST            | ED GUIDELINES NEXT PAGE)                                  | BID OPENING DATE               | 1                                 |  |
| March 12, 19 and 26, 2007                     |   | April 11, 2007, 2:00 P.M. I    | LOCAL TIME                        |  |
|   |   |                                |                                   |  |
| PROJECT NAME AND LOCATION (INCLUDI            | E STREET ADDRESS)   | -                              |                                   |  |
| Michigan Department of Transportation         | 1   |                                |                                   |  |
| Atlanta Maintenance Garage Additions          | and Renovations   |                                |                                   |  |
| 13490 M-32/M-33                               |   |                                |                                   |  |
| Atlanta, Michigan 49709                       |   |                                |                                   |  |
| , <u>, , , , , , , , , , , , , , , , , , </u> |   |                                |                                   |  |
| WALK-THROUGH INSPECTION DATE, TIMI            | E, AND LOCATION,  |                                |                                   |  |
| April 2, 2007                                 |   |                                |                                   |  |
| 10:00 AM Local Time at the project sit        | e.  |                                |                                   |  |
|   |   |                                |                                   |  |
| <b>√MANDATORY</b> (Check box if Man           | datory)   |                                |                                   |  |
| ☐ LEIN CHECK (Dept. of Correction             | ons ONLY) to (name of contact) at (name                   | e of facility), (phone number  | ) at least 3 days prior to        |  |
| the Walk-Through                              |   |                                | , , ,                             |  |
|   |   |                                |                                   |  |
| DESCRIPTION OF WORK                           |   |                                |                                   |  |
| Renovation of and addition to the exist       | sting Atlanta Maintenance Garage Facility,                | , including new wash bay, ne   | ew three-bay automobile and       |  |
|   | to existing A&E shop, renovations to the                  |                                |                                   |  |
|   | 1-to addition to the existing salt storage bui            |                                |                                   |  |
|   | rk; mechanical and plumbing systems repl                  |                                |                                   |  |
|   | and steel systems; exterior roofing, finish               |                                |                                   |  |
|   | n the roofing scope of work. Contaminate                  |                                |                                   |  |
| A&E shop.                                     | in the rooming scope of worth Contaminate                 | e some ground water may em     | or our time west or time emissing |  |
| Tiez shop.                                    |   |                                |                                   |  |
|   |   |                                |                                   |  |
| Bid Security and Performance Bonds:           | X Required Not Requ                                       | ired                           |                                   |  |
|   |   |                                |                                   |  |
| All Bidders submitting bids in excess of      | \$100,000.00 must be certified by the Depart              | tment of Civil Rights for comr | liance with State of Michigan     |  |
|   | ments prior to submission of bids. A copy o               |                                |                                   |  |
| shall be submitted with the proposal.         |   | T use Brower's varie commence  | or comprising                     |  |
| shar be sabilitied with the proposal.         |   |                                |                                   |  |
| Documents may be obtained from:               | C2AE  |                                |                                   |  |
|   |   |                                |                                   |  |
|   | 23 West Main Street, Suite 200                            |                                |                                   |  |
| _(  | Gaylord, Michigan 49735                                   |                                |                                   |  |
| _   |   |                                |                                   |  |
|   |   |                                |                                   |  |
| Phone: (989) 732-8131                         | Fax: (989) 732-2714                                       |                                |                                   |  |
|   |   |                                |                                   |  |
| ☐ At a cost of \$                             | , returnable if returned in goo                           | d condition within ten days of | bid opening. All checks           |  |
| should be made payable to the                 | he State of Michigan.                                     |                                |                                   |  |
|   | -   |                                |                                   |  |
|   |   |                                |                                   |  |
|   |   |                                |                                   |  |
|   |   |                                |                                   |  |
| Date Approved:                                | By:   |                                |                                   |  |
|   |   |                                |                                   |  |

### DISTRIBUTION AND BIDDERS' LIST TO INCLUDE

| $\sqrt{3}$ $\sqrt{2}$   | Contracts<br>Project Di  | Section – Design and Construction Division (Linda) rector  |
|---|--|--|
| √ 3   | Agency   | MDOT - Scott Thayer, Alpena; B. Schnetzler, Atlanta; V. Woodruff, Lansing  |
| <ul> <li>✓ D</li> <li>✓ CO</li> <li>✓ BO</li> <li>✓ TO</li> <li>✓ BO</li> <li>✓ D</li> <li>✓ D</li> <li>✓ D</li> <li>✓ D</li> <li>✓ D</li> <li>✓ D</li> <li>✓ CO</li> <li>✓ CO</li> <li>✓ CO</li> <li>✓ CO</li> </ul> | odge Reports, onstruction Assuilders and Toulders Excharated Construction Plan Room all ders Excharated Exchar | 20475 Woodingham, Detroit, MI 48221 2521 East Michigan Avenue, Lansing, MI 48912 ssociation of Michigan, 43636 Woodward Avenue, Bloomfield Hills, MI 48302 raders Exchange, 1240 East Saginaw, Lansing, MI 48906 unge of the Kalamazoo Area, 3431 E. Kilgore Road, Kalamazoo, MI 49001 nge of Grand Rapids, 4461 Cascade Road, SE, Grand Rapids, MI 49546 rs and Traders, 334 S. Water, Saginaw, MI 48607 on Data, 30 Technology Parkway South, Suite 500, Norcross, GA 30092 n, 3135 S. State Street, No. 210, Ann Arbor, MI 48108 nge of N.W. Michigan, 1373 Barlow Street, Suite 4, Traverse City, MI 49684 nilders Exchange, Chamber of Commerce Building, Menominee, MI 49858 unge of Milwaukee, P.O. Box 26569, 3289 N. Mayfield Road, Milwaukee, WI 53226 lders Exchange, 1048 Glory Road, #G, Green Bay, WI 54304 ders, 1229 W. Washington Street, Marquette, MI 49855 od Builders Exchange, 100 East Aurora Avenue, Ironwood, MI 49938 change, 1513 S. 113th Street, West Allis, WI 53214 'Kingsford Builders Exchange, 600 S. Stephenson Ave., Iron Mt., MI 49801 s Exchange, 802 Garfield, Duluth, MN 55802 Builders Exchange, Vicki Mislinski, 230 Ludington Street, Escanaba, MI 49829 ews Service, 1773 RW Berends Drive, SW, Wyoming, MI 49519 an Plan Room, 2026 Independence Drive, Mt. Pleasant, MI 48858 ichigan Plan Room, 1100 N. Bagley Street, Alpena, MI 49707 |
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|   |  |  |
|   |  |  |

#### **SUGGESTED GUIDELINES**

PROJECT SIZE

NUMBER OF TIMES TO RUN

Emergency and \$50,000 and Under \$50,000-\$100,000 \$101,000 and Up

One Two Three